

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): Shinji Kawano

Docket No.

62478-2100

Serial No.

09/650,029

Filing Date

August 28, 2000

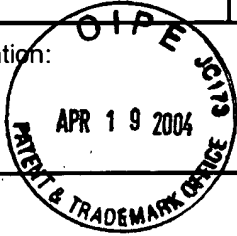
Examiner

Phan, Tam T.

Group Art Unit

2144

Invention:

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TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	15 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	6 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-2814
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Signature

Dated: April 14, 2004

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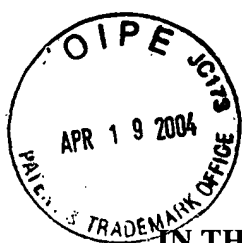
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April 14, 2004 with the U.S. Postal Service as first  
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Signature of Person Mailing Correspondence

James Lee

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CC:



1600

2144

Docket No.: 62478-2100

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No.: 09/650,029  
Applicant: Shinji Kawano  
Filed: August 28, 2000

Confirmation No.: 7644  
Examiner: Phan, Tam T.  
TC/A.U.: 2144

Docket No.: 62478-2100  
Customer No.: 21611

O.A. Date: January 15, 2004  
Resp. Date: April 14, 2004

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**AMENDMENT**

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Mail Stop No-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office action of January 15, 2004, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 10 of this paper.

**Amendments to the Drawings** are not included herein.

**Remarks/Arguments** begin on page 19 of this paper.